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7
8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,

11 Plaintiff,

12 v.

13 JOHNATHON THOMAS JOHNSTON,

14 Defendant.

Case No. 2:21-cr-00015-GMN-EJY

STIPULATION TO CONTINUE
MOTION TO SUPPRESS HEARING
(First Request)

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16 IT IS HEREBY STIPULATED AND AGREED, by and between Christopher Chiou,
17 Acting United States Attorney, and Jared Grimmer, Assistant United States Attorney, counsel
18 for the United States of America, and Rene L. Valladares, Federal Public Defender, and
19 Rebecca A. Levy, Assistant Federal Public Defender, counsel for Johnathon Thomas Johnston,
20 that the Motion to Suppress Hearing currently scheduled on February 9, 2022 at 10:30 a.m., be
21 vacated and continued to a date and time convenient to the Court, but no sooner than twenty
22 (20) days.

23 This Stipulation is entered into for the following reasons:

24 1. The government has provided a plea agreement to the defendant, additional time
25 is needed to review and discuss the agreement, continue researching case issues and prepare for
26 the hearing should the agreement not be accepted.

2. The defendant is in custody and agrees with the need for the continuance.

3. The parties agree to the continuance.

This is the first request for a continuance of the Motion to Suppress hearing.

DATED this 31st day of January 2022.

RENE L. VALLADARES
Federal Public Defender

CHRISTOPHER CHIOU
Acting United States Attorney

/s/ Rebecca A. Levy
By _____

REBECCA A. LEVY
Assistant Federal Public Defender

/s/ Jared Grimmer
By _____

JARED GRIMMER
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 JOHNATHON THOMAS JOHNSTON,

7 Defendant.
8

Case No. 2:21-cr-00015-GMN-EJY

ORDER

9
10 IT IS ORDERED that the Motion to Suppress hearing currently scheduled for
11 Wednesday, February 9, 2022 at 10:30 a.m., be vacated and continued
12 to March 23, 2022 at the hour of 9:30 a.m., in Courtroom 3B.

13 DATED this 1st day of February, 2022.

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15 _____
16 UNITED STATES MAGISTRATE JUDGE
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